



G CONSELLERIA  
O MOBILITAT I HABITATGE  
I DIRECCIÓ GENERAL  
B MOBILITAT I TRANSPORT  
/ TERRESTRE

**LLISTA PROVISIONAL ADMESOS EXÀMENS CONSELLERS DE SEGURETAT**

**CONVOCATÒRIA 3/05/2021 - ILLA DE MALLORCA**

|    |             | OBTENCIÓ                    |                               |                                |                                                                |                                |                                                   |
|----|-------------|-----------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------|--------------------------------|---------------------------------------------------|
|    |             | ESPECIALITATS               |                               |                                |                                                                |                                |                                                   |
|    | DNI / NIE   | GLOBAL<br>16/06/21<br>9:30h | CLASSE 1<br>18/06/21<br>9:30h | CLASSE 2<br>17/06/21<br>11:30h | LIQUIDS<br>INFLAMABLES<br>1202,1203, 1223<br>17/06/21<br>9:30h | CLASSE 7<br>18/06/21<br>11:30h | RESTA<br>CLASSES<br>(3 a 9)<br>16/06/21<br>11:30h |
| 1. | 10.877.058J | X                           |                               |                                |                                                                |                                |                                                   |
| 2. | 43.138.149Q | X                           |                               |                                |                                                                |                                |                                                   |
| 3. | 43.107.520T | X                           |                               |                                |                                                                |                                |                                                   |
| 4. | 18.219.914G | X                           |                               |                                |                                                                |                                |                                                   |
| 5. | 47.258.596J | X                           |                               |                                |                                                                |                                | X                                                 |
| 6. | 41.573.452D |                             |                               |                                |                                                                |                                | X                                                 |
| 7. | 78.208.071K |                             |                               |                                |                                                                | X                              |                                                   |
|    |             | 5                           |                               |                                |                                                                | 1                              | 2                                                 |

|    |             | RENOVACIÓ                   |                               |                                |                                                                |                                |                                                   |
|----|-------------|-----------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------|--------------------------------|---------------------------------------------------|
|    |             | ESPECIALITATS               |                               |                                |                                                                |                                |                                                   |
|    | DNI / NIE   | GLOBAL<br>16/06/21<br>9:30h | CLASSE 1<br>18/06/21<br>9:30h | CLASSE 2<br>17/06/21<br>11:30h | LIQUIDS<br>INFLAMABLES<br>1202,1203, 1223<br>17/06/21<br>9:30h | CLASSE 7<br>18/06/21<br>11:30h | RESTA<br>CLASSES<br>(3 a 9)<br>16/06/21<br>11:30h |
| 1. | 43.028.015Y | X                           |                               |                                |                                                                |                                |                                                   |
| 2. | 43.147.063Y | X                           |                               |                                |                                                                |                                |                                                   |
|    |             | 2                           |                               |                                |                                                                |                                |                                                   |



G CONSELLERIA  
O MOBILITAT I HABITATGE  
I DIRECCIÓ GENERAL  
B MOBILITAT I TRANSPORT  
/ TERRESTRE

**LLISTA PROVISIONAL ADMESOS EXÀMENS CONSELLERS DE SEGURETAT**

**CONVOCATÒRIA 3/05/ 2021 - ILLES D'EIVISSA I FORMENTERA**

| OBTENCIÓ      |           |                             |                               |                                |                                                                |                                |                                                   |
|---------------|-----------|-----------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------|--------------------------------|---------------------------------------------------|
| ESPECIALITATS |           |                             |                               |                                |                                                                |                                |                                                   |
|               | DNI / NIE | GLOBAL<br>16/06/21<br>9:30h | CLASSE 1<br>18/06/21<br>9:30h | CLASSE 2<br>17/06/21<br>11:30h | LIQUIDS<br>INFLAMABLES<br>1202,1203, 1223<br>17/06/21<br>9:30h | CLASSE 7<br>18/06/21<br>11:30h | RESTA<br>CLASSES<br>(3 a 9)<br>16/06/21<br>11:30h |
|               |           |                             |                               |                                |                                                                |                                |                                                   |
|               |           |                             |                               |                                |                                                                |                                |                                                   |
|               |           |                             |                               |                                |                                                                |                                |                                                   |
|               |           |                             |                               |                                |                                                                |                                |                                                   |
|               |           |                             |                               |                                |                                                                |                                |                                                   |

| RENOVACIÓ     |           |                             |                               |                                |                                                                |                                |                                                   |
|---------------|-----------|-----------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------|--------------------------------|---------------------------------------------------|
| ESPECIALITATS |           |                             |                               |                                |                                                                |                                |                                                   |
|               | DNI / NIE | GLOBAL<br>16/06/21<br>9:30h | CLASSE 1<br>18/06/21<br>9:30h | CLASSE 2<br>17/06/21<br>11:30h | LIQUIDS<br>INFLAMABLES<br>1202,1203, 1223<br>17/06/21<br>9:30h | CLASSE 7<br>18/06/21<br>11:30h | RESTA<br>CLASSES<br>(3 a 9)<br>16/06/21<br>11:30h |
|               |           |                             |                               |                                |                                                                |                                |                                                   |
|               |           |                             |                               |                                |                                                                |                                |                                                   |
|               |           |                             |                               |                                |                                                                |                                |                                                   |
|               |           |                             |                               |                                |                                                                |                                |                                                   |
|               |           |                             |                               |                                |                                                                |                                |                                                   |